

STATEWIDE HEALTH COORDINATING COUNCIL - Mar 12 2026 Agenda

Thursday, March 12, 2026 at 5:00 PM

Virtual <https://teams.microsoft.com/meet/28411989825739?p=SXF5a272OY0guAxXNB>

1. Meeting Opening

- 1.1 Call to Order
- 1.2 Quorum Declaration

2. Approval of SHCC Minutes

- 2.1 Approval of 12/11/2025 SHCC Minutes [SHCC MINUTES12-11-25.pdf](#) 

Motion to approve the minutes of December 11, 2025.

- 2.2 Approval of 02/12/2026 SHCC Minutes [SHCC MINUTES02-12-26.docx](#) 

Motion to approve the minutes of February 12, 2026.

3. Director's Report

- 3.1 Presentation by Whitman-Walker - Comprehensive Outpatient Health Center
- 3.2 SHCC Bylaws - Proposed changes to Bylaws [SHCC BYLAWS - PROPOSED AMENDMENTS.pdf](#) 

Motion to approve the changes to the Bylaws.

- 3.3 Report of the Director

4. Project Review Committee Report

- 4.1 MedStar Urgent Care, LLC - Establishment of an Urgent Care Facility at 4201 Connecticut Avenue, NW - CON # 2025-3-04

Motion to accept the PRC's recommendation

- 4.2 Montgomery Hospice, Inc. d/b/a Montgomery Hospice & Prince George's Hospice - Establishment of Inpatient and Outpatient Hospice Services - CON # 2025-0-08

Motion to accept the PRC's recommendation

5. Unfinished Business

6. New Business

7. Public Comment

8. Open Forum

9. Adjournment

9.1 Adjourn

10. Post Script

This meeting is governed by the Open Meetings Act. Please address any questions or complaints arising under this meeting to the Office of Open Government at opengovoffice@dc.gov.