



Thursday, March 21, 2024

**Public Hearing - District Endoscopy Center, LLC, Certificate of Need Registration
Number 2023-2-08 Establishment of an Ambulatory Surgery Center**

DEPARTMENT OF HEALTH

STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

NOTICE OF PUBLIC HEARING

Pursuant to 22-B DCMR B § 4302.2, the District of Columbia State Health Planning and Development Agency ("SHPDA") will hold a public hearing on District Endoscopy Center, ASC, LLC's application (Certificate of Need Registration No. 2023-2-08) for the Establishment of an Ambulatory Surgery Center.

The hearing will be held on Thursday, March 21, 2024, beginning at 2:00 p.m. using Webex Conferencing. Please send an email to dana.mitchener@dc.gov to register for the public hearing and receive a link to the WebEx Conferencing.

Testimony from affected persons will be received at the hearing. Comments may be submitted in writing before the hearing, or they may be presented at the hearing orally or in writing. Written statements may also be submitted to the SHPDA, 2201 Shannon Place, S.E., Sixth Floor, Washington, D.C. 20020, until 4:45 p.m. on Thursday, March 28, 2024, before the record closes. The referenced application is available at the SHPDA for review.

Persons who wish to testify should contact the SHPDA on (202) 442-5875 before 4:45 p.m., by Wednesday, March 20, 2024. Each member of the public who wishes to testify will be allowed a maximum of five (5) minutes.

This meeting is governed by the Open Meetings Act. Please address any questions or complaints arising under this meeting to the Office of Open Government at opengovoffice@dc.gov.

1. Introduction by SHPDA Staff

1.01 Introduction

2. Presentation by Applicant

2.01 Presentation by the Applicant

3. Public Comment

3.01 Public Comment

4. SHPDA Inquiry

4.01 SHPDA Inquiry

5. Closing Remarks

5.01 Closing Remarks

6. Post Script

6.01 Post Script

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