



Thursday, June 8, 2023

Public Hearing - Proposed Closure of Urgent Care Services (CON 19-5-2) and Outpatient Diagnostic Imaging Center (CON 19-5-15) on the Providence Hospital Campus

DEPARTMENT OF HEALTH

STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

NOTICE OF INFORMATION GATHERING MEETING

The D.C. State Health Planning and Development Agency (SHPDA) will hold an information gathering meeting on the notification that it received from Providence Health System, Inc. regarding the proposed closure of the Urgent Care Center (Certificate of Need Registration No. 19-5-2) and the Diagnostic Imaging Center (Certificate of Need Registration No. 19-5-15). The purpose of the meeting is to gather information from Providence Health System and from stakeholders, interested/affected parties, and the general public regarding the proposed termination of services.

The meeting will be held on Thursday, June 8, 2023, beginning at 10:00 a.m. using WebEx Conferencing. Please send an email to dana.mitchener@dc.gov to register for the Information Gathering Meeting and receive a link to the WebEx Conferencing.

Representatives of Providence Health System will be given a period of up to one hour in which to make their presentation. The meeting also includes an opportunity for affected and interested persons to testify. Persons who wish to testify should contact the SHPDA at (202) 442-5875 before 4:45 p.m. on Wednesday, June 7, 2023. Each member of the public who wishes to testify should register in advance of the meeting and will be allowed a maximum of five (5) minutes, except that the time period may be extended at the sole discretion of the SHPDA Director. Written statements may also be submitted to the SHPDA at 899 North Capitol Street, N.E., 6th Floor, Washington, D.C. 20002 or SHPDA@dc.gov until the record closes at 4:45 p.m. on Thursday, June 15, 2023.

This meeting is governed by the Open Meetings Act. Please address any questions or complaints arising under this meeting to the Office of Open Government at opengovoffice@dc.gov.

1. Introduction by SHPDA Staff

1.01 Introduction

2. Presentation by Applicant

2.01 Presentation by the Applicant

3. Public Comment

3.01 Public Comment

4. SHPDA Inquiry

4.01 SHPDA Inquiry

5. Closing Remarks

5.01 Closing Remarks

6. Post Script

6.01 Post Script

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