



## Occupational and Professional Licensing Administration

District of Columbia Board of Professional Engineers and Land Surveyors  
1100 4<sup>th</sup> Street SW; Suite 500  
Washington, DC 20024

### Meeting Minutes January 22, 2026

*This meeting is governed by the Open Meetings Act. Please address any questions or complaints arising under this meeting to the Office of Open Government at [opengovoffice@dc.gov](mailto:opengovoffice@dc.gov).” 3 DCMR § 10409.2*

The District of Columbia Board of Professional Engineers and Land Surveyors met on Thursday, January 22, 2026 at 11:03 a.m. This meeting was held virtually.

#### **Attendance**

Board Members: Mr. Michael Jelen, Chairman, Mr. Dan Hanlon, Vice Chairman, Dr. Sam Wilson, Mr. Michael McKenna, Mr. Roland Carter

Board Staff: Mr. Leon Lewis, Program Manager, Ms. Avis Pearson, Board Administrator, Mr. Kevin Cyrus, Education Coordinator, Ms. Kiyana Roberts, Para Legal Specialist, Ms. Nicole Bramstedt, Legislative Affairs Specialist, Mr. Demetrius Norman,

Legal Counsel: Ms. Fazia Majeed, Esq.

Public Guest: Mr. Barry Lucas, Mr. Brandon Lewis, G. Tsadiq, Mr. Keith Andrews, Ms. Melissa Cannata, AMBER Book, Ms. Robyn Wells, Mr. Robert Hershey, Mr. Rick Dreist, Mr. Jeff Reiss, Chief of Construction Inspections Department of Buildings

Mr. Jelen recognized, past Board Chairman, Barry Lucas, to the meeting and expressed appreciation to him for his service to the Board.

#### **Agenda Item: Comments from the Public**

Mr. Karthik spoke with the Board regarding his application.

**Agenda Item: Draft Minutes**

Upon a motion duly made by Dr. Wilson and properly seconded by Mr. Carter the Board voted to approve the meeting minutes from November 20, 2025.

**Agenda Item: Application Approvals**

Upon a motion duly made by Mr. Hanlon and properly seconded by Dr. Wilson, the Board voted to approve the Administrative Approval Applications list for January 22, 2026 attached hereto and made a part of January 22, 2026 meeting minutes.

**Agenda Item: Outreach**

The Washington School for Girls has invited the Board to participate in their Career Day, which is scheduled for Friday, March 20, 2026. The event will be held in their new building. Ms. Jefferson will be in contact with the Board to discuss the specifics regarding this event.

Mr. Jelen provided Ms. Pearson with contact information for Catholic University. Ms. Pearson will follow up to coordinate a time for the Board to visit and deliver a presentation to the students. A flyer for Engineers Week has also been sent to Savoy and Turner Elementary School and the Washington School for Girls.

The Math Counts Chapter Competition will be held on Saturday, February 7, 2026, and the State Competition will be held on Saturday, March 7, 2026. Both events will be held at Saint Anselm's Abby School, 4501 South Dakota Ave. Washington, DC 20017. Additionally, The International Future Cities Competition will be held on February 16-17, 2026, and they need Judges. Dr. Wilson will forward Ms. Pearson additional information for this event.

**Agenda Item: Legislative/Rulemaking Updates**

The hearing was held for the Good Samaritan Bill in terms of engineers intervening in the event of an emergency. Testimony was provided by DLCP. The Bill is now waiting to be marked up. It is anticipated that we may not have any feedback regarding this Bill for a few months due to the agency oversight and budget hearings.

Ms. Bramstedt informed the Board that there is a new site on the DLCP website on Legislative Policy (<https://dlcp.dc.gov/page/legislative-affairs-and-policy>). This website will provide updates on bills relevant to the Boards and Commissions as well as links to Hearings. The website will also have Proposed and Final Rulemakings.

**Agenda Item: Sub Committee Update**

The subcommittee met on January 20, 2026. Ms. Bramstedt presented some modifications required to accommodate the Mutual Recognition Agreement with the United Kingdom.

The Board reviewed the action taken last summer to accept Engineering Technology degrees as qualifying for education and confirmed that the approved language remains acceptable, with no changes needed.

There are several other items on the list that the subcommittee is reviewing and will have them completed by summer. The acceptance of non-ETAC and non-ABET accredited education will be discussed during our next sub committee meeting.

### **Education**

The Board has confirmed the Education Forum for April 6, 2026, from 9a-12p. The Forum will be held at the DLCP office; 1100th Street SW. Washington, DC.

Mr. Cyrus also reached out to the Ethics presenters who presented at the last Forum. Only one of the presenters still works for the Firm and has agreed to present again. Mr. Cyrus did request assistance in reaching out to someone in the Department of Buildings (DOB) to present on additional topics such as migration of e-stamps, fraudulent use of seals, etc. Other topics of interest are updates from the Surveyors Office on digital plats and digital recordings. Mr. Jelen did reach out to the Chief Operating Officer at the DOB. They agree with collaborating with us but have not identified who will make the presentation during this event.

Dr. Wilson will follow up with Mr. Whorton, NCEES Compliance Manager, to discuss his participation in the Forum and coordinate with Mr. Cyrus.

The Association of Land Surveyors (DCALS) will host a Continuing Education event on April 10, 2026. Information can be found on their website (<https://dcals.org/>)

### **Agenda Item: Old Business**

Engineers Week will be held February 22-28, 2026. Additional information can be found on the website (<https://discovere.org/programs/engineers-week/>)

The Math Counts Chapter Competition will be held on Saturday, February 7, 2026, and the State Competition will be held on Saturday, March 7, 2026. Both events will be held at Saint Anselm's Abby School, 4501 South Dakota Ave. Washington, DC 20017. Additionally, The International Future Cities Competition will be held on February 16-17, 2026, and they need Judges. Dr. Wilson will forward Ms. Pearson additional information for this event.

### **Agenda Item: New Business**

Mr. Lucas's tenure with the Board ended December 31, 2025. Upon motion duly made by Mr. Hanlon and properly seconded by Dr. Wilson the Board voted to nominate Mr. Jelen as the Chairman of the Board and nominate Mr. Hanlon as the Vice Chairman.

Upon motion duly made by Dr. Wilson and properly seconded by Mr. Carter the Board unanimously voted to nominate Mr. Lucas for Emeritus Membership with NCEES.

The first quarter Board training is scheduled for January 23, 2026; 10a-12noon. This training will have an in-person and virtual option.

The United Kingdom Mutual Recognition signing will take place on February 18, 2026, 5:30p at the British Embassy.

Upon motion duly made by Dr. Wilson and properly seconded Mr. Carter the Board voted to designate Mr. Jelen, Mr. Hanlon and Mr. Carter as delegates for the NCEES Central/Northeast Zone Meeting on May 14, 2026, in Columbus, OH.

Ms. Kathy Thomas will begin working on the Board newsletter. Ms. Pearson asked the Board to begin writing articles for the newsletter. Ms. Thomas will attend the February meeting.

**Agenda Item: Executive Session – (Closed to the Public)**

Upon motion, duly made by Mr. McKenna and properly seconded by Mr. Hanlon, the Board entered the Executive Session at 12:03 p.m. to discuss complaints, legal matters, and applications pursuant to D.C. Official Code § 2-575(b) (4) (A); D.C. Official Code § 2-575(b) (9) and (13).

Upon motion, duly made by Mr. Hanlon and properly seconded by Mr. McKenna, the Board returned to public session at 1:08p.m.

**Agenda Item: Recommendations**

Upon motion duly made by Mr. Hanlon and properly seconded by Dr. Wilson, in the matter of Peter Moskios (PE900872), the Board voted to issue a formal reprimand, impose a \$750 fine and offer a Consent Order.

Upon motion duly made by Dr. Wilson and properly seconded by Mr. Hanlon, in the matter of Wondwosen Ali (PE906971) and Tewodros Made (PE40000387) the Board voted to defer the matter for further review until additional information is received from the Department of Buildings.

**Agenda Item: Adjournment**

Upon motion, duly made by Mr. McKenna and properly seconded by Hanlon, the Board voted to adjourn the meeting at 1:17p.m.

***The next Board meeting is scheduled for February 26, 2026 @ 11am.***

Respectfully submitted,

Michael Jelen, Chairman

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Date

Recorder/transcriber: Avis Pearson, Board Administrator