



**Government of the District of Columbia  
Department of Health**



**899 NORTH CAPITOL ST. NE – 2<sup>ND</sup> FLR.  
WASHINGTON, DC 20002**

**November 2, 2017**

**9:30am- 11:30 am**

**OPEN SESSION AGENDA**

**Board of Pharmacy Mission Statement:**

“To protect and improve the public health through the efficient and effective regulation of the practice of Pharmacy and Pharmaceutical Detailing; through the licensure of Pharmacists, Pharmaceutical Detailers, Pharmacy Interns, and Pharmacy Technicians.”

**CALL TO ORDER:**

**PRESIDING:**

**BOARD MEMBERSHIP/ATTENDANCE:**

BOARD MEMBERS:		
	DR .DAPHNE B. BERNARD, PHARM.D. R.PH CHAIRPERSON	
	MR. JAMES APPLEBY, R.PH VICE CHAIR	
	DR. TAMARA MCCANTS, PHARM.D. R.PH	
	DR. BENJAMIN MILES PHARM.D. R.PH	
	MR. ALAN FRIEDMAN, R.PH	
	MR. EMMANUEL BELLEGARDE, CONSUMER MEMBER	
	MR. EDDIE CURRY, CONSUMER MEMBER	
STAFF:	SHAUNA WHITE-- EXECUTIVE DIRECTOR	
	KARIN BARRON-HEALTH LICENSING SPECIALIST	
	LATASHA GASKIN, HEALTH LICENSING SPECIALIST	
	LAWRENCE HOWARD, BOARD INVESTIGATOR	
LEGAL STAFF:	CARLA WILLIAMS, ASSISTANT GENERAL COUNSEL	
VISITORS:		

## Open Session Agenda

### Quorum:

<b>Introduction:</b>		
<b>1102-O-01</b>	<b><u>Approval of the Open Session Meeting Minutes</u></b> August 3, 2017 September 7, 2017	
<b><u>Consent Agenda</u></b>	<b>None</b>	
<b><u>Executive Director Report</u></b>	<b><u>Licensing Report</u></b>  Statistics NABP Updates Clinical Lab Technicians	
<b><u>Assistant General Counsel Report</u></b>		
<b>1102-O-02</b>	<b><u>Notice of Final Rulemaking-LGBTQ Continuing Education Requirement</u></b>  (a) Notice of Final Rulemaking for Technicians	Carla Williams
<b>1102-O-03</b>	<b><u>Removing Barriers to Occupational Licenses Amendment Act of 2017</u></b>  (a) B22-0523-Introduction	
<b>1102-O-04</b>	<b><u>D.C. Court of Appeals: Jackie McCall Jr.'s Outcome/Disposition Affirmed</u></b>  (a) Memorandum Opinion and Judgement	
<b><u>Subcommittee Report</u></b>		
	<b><u>Legislative and Regulatory</u></b>	
<b>1102-O-05</b>	<b>Notice of Proposed Rulemaking –Collaborative Practice Agreement Regulations</b>	Mr. Alan Friedman
<b>1102-O-06</b>	<b><u>Communications Subcommittee Report</u></b>	Dr. Daphne Bernard
<b><u>Intern Presentation</u></b>		
	<b><u>Summary of the NABP E-Newsletter</u></b>	Sukemana Yakubu

<p><b>NABP E-Newsletter</b></p>	<p><b>September 13, 2017</b></p> <p>Boards of Pharmacy Issue Guidelines for Pharmacists in Response to Hurricane Irma</p> <p>Registration for FDA’s Second Public Meeting on Drug Security Under DSCSA Opens in October</p> <p>New Study Shows Substantial Variation in the Availability of Pharmacies Across the Country</p> <p>Do Not Use Alcohol Pads or Benzalkonium Chloride Antiseptic Towelettes Made by Foshan, Warns FDA</p> <p>PharMEDium Services, Hospira Issue Recalls</p> <p><b>September 27, 2017</b></p> <p>Tri-Regulator Collaborative Release Position Statements Addressing Electronic Health Records, Practitioner Burnout</p> <p>Public Health Emergency Declared in Puerto Rico and US Virgin Islands Due to Hurricane Maria</p> <p>CVS to Limit Opioid Prescriptions to a Seven-Day Supply to Address Opioid Crisis</p> <p>HHS Commits Additional Funding for Opioid Crisis</p> <p>California Board Urges Pharmacists to Offer Vaccinations Amid Hepatitis A Outbreak in San Diego County</p> <p>Opioid Addiction Medications Should Not Be Withheld From Patients Taking Benzodiazepines CNS Depressants</p>	
<p><b><u>Matters for Board Consideration</u></b></p>	<p><b>None</b></p>	
<p><b>Comments from the Public</b></p>		
<p><b>Motion to Adjourn the Open Session</b></p>	<p>Madam Chair, I move that the Board close the Open Public session portion of the meeting and move into the Closed Executive Session portion of the meeting pursuant to D.C. Official Code § 2-575(b) for the following purposes: to discuss disciplinary matters pursuant to § 2-575(b)(9); to seek the advice of counsel to the board, to preserve the attorney-client privilege, or to approve settlement agreements pursuant to § 2-575(b)(4);</p> <p>(Roll Call Vote)</p>	

This concludes the Public Open Session of the meeting. The Board will now move into the Closed Executive Session portion of the meeting pursuant to D.C. Official Code § 2-575(b) for the reasons set forth in the motion.

**Open Session Meeting Adjourned at \_\_\_:\_\_\_**