

Government of the District of Columbia

Department of Transportation



Annual Recreational Trails Program Advisory Committee Agenda

9/24/2025

Link to Slides: <https://app.box.com/s/dre00hvzb0j8f3v5lf8ktmhfw72tjw3>

1. Introductions / Icebreaker

- a. Anne Welch, DDOT Representative
 - i. Met Branch Trail – great route through the city, and is always fun to ride on
- b. Yvonne Jones, DDOT Representative
 - i. Met Branch Trail – love the connections
- c. James Biles, Ward 3, non-motorized rep
 - i. Rock Creek Park and Battery Kimball Park
 - ii. An overall year-round program for trail maintenance
- d. Bob Mikolitch, Ward 3, non-motorized rep
 - i. Rock Creek Park, every time I hike I end up some place different
 - ii. A PSA campaign or television spot that highlights a different park or trail every week
- e. Mark Adelson, Ward 6, non-motorized rep
 - i. Loves all the trails, enjoys mixing it up. Enjoys the loop of taking the Metro Charlton branch back to Potomac Park then take the North Branch Trail back to the Anacostia.
 - ii. Trail maintenance
- f. George Aman, Ward 4 – motorized rep.
 - i. Rock Creek Park in the summer, it's very lovely and idyllic every morning
 - ii. Trail maintenance, PSAs are a great idea, consistent signage and signage that helps people understand how to be safe on trails and share the trails when there are a lot of different types of users riding together.
 - 1. *Note from Anne: DDOT is currently working on a project with The Lab to study effective messaging for slowing down users in congested areas of the MBT, you'll see feedback signs on the trail this fall!*
 - 2. <https://trails-dcgis.hub.arcgis.com/pages/8e1acf6e1a3744edac5e7567765fea2e>
- g. Keisha, Ward 5, non-motorized rep

- i. I too love the MTB trail, but to offer a different trail, the Fort Circle trails is an amazing escape from the hustle bustle of the city. I love how far it goes, offering great off-road trail usage.
 - ii. Ongoing Trail Maintenance and more water stops
- 2. **Update on FY25 Funds**
- 3. **FY26 Grants and Committee Responsibilities**
- 4. **Open Discussion and Questions**

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