



**Government of the District of Columbia  
Department of Health**



**899 NORTH CAPITOL ST. NE – 2<sup>ND</sup> FLR.  
WASHINGTON, DC 20002**

**January 4, 2018**

**11:30 am**

**OPEN SESSION MINUTES**

**Board of Pharmacy Mission Statement:**

“To protect and improve the public health through the efficient and effective regulation of the practice of Pharmacy and Pharmaceutical Detailing; through the licensure of Pharmacists, Pharmaceutical Detailers, Pharmacy Interns, and Pharmacy Technicians.”



## Open Session Agenda

**Quorum:** Yes

<b>Introduction:</b>	
<b><u>Matters for Board Consideration</u></b>	<p><b><u>Pharmaceutical Detailer Fee Increase</u></b></p> <p><b>Motion:</b> Board Member, Mr. James Appleby moved that the Board increase the application and renewal fees for Pharmaceutical Detailers to \$195.00. <b>Seconded By:</b> Consumer Board Member, Emmanuel Bellegarde <b>Motion Carried</b></p> <p><b><u>Delegations of Pharmaceutical Detailer Fees</u></b></p> <p><b>Motion:</b> Board Member, Dr. Benjamin Miles moved that the Board delegate setting fees for pharmaceutical detailers to the DC Department of Health. <b>Seconded By:</b> Consumer Board Member, Eddie Curry <b>Motion Carried</b></p>
<b>Motion to Adjourn the Open Session</b>	<p><b>Motion:</b> Madam Chair, I James Appleby move that the Board close the Open Public session portion of the meeting and move into the Closed Executive Session portion of the meeting pursuant to D.C. Official Code § 2-575(b) for the following purposes: to discuss disciplinary matters pursuant to § 2-575(b)(9); to seek the advice of counsel to the board, to preserve the attorney-client privilege, or to approve settlement agreements pursuant to § 2-575(b)(4); <b>Seconded by:</b> Board Member, Dr. Benjamin Miles <b>Motion Carried</b></p>

This concludes the Public Open Session of the meeting. The Board will now move into the Closed Executive Session portion of the meeting pursuant to D.C. Official Code § 2-575(b) for the reasons set forth in the motion.

**Open Session Meeting Adjourned at 11:45 am/pm**