



**Friday, May 16, 2025**

**Information Hearing - Solis Mammography Buyer, Inc. - Change of Effective Control of WRA Management, Inc.**

**DEPARTMENT OF HEALTH**

**STATE HEALTH PLANNING AND DEVELOPMENT AGENCY**

**NOTICE OF INFORMATION HEARING**

Pursuant to D.C. Official Code § 44-406(b)(2) and (b)(4), the District of Columbia State Health Planning and Development Agency ("SHPDA") will hold an Information Hearing on the application of Solis Mammography Buyer, Inc. ("Solis") for a Change of Effective Control of WRA Management, Inc. (Certificate of Need Registration No. 2025-0-03).

The hearing will be held on Friday, May 16, 2025, beginning at 10:00 a.m. using Microsoft Teams. Please send an email to [dana.mitchener@dc.gov](mailto:dana.mitchener@dc.gov) to register for the Information Hearing and receive a link to Microsoft Teams.

The hearing will include a presentation by Solis describing its plans and addressing the certifications required pursuant to D.C. Official Code § 44-406(b). The hearing also includes an opportunity for affected and interested persons to testify. Persons who wish to testify should contact Dana Mitchener at the email address above or the SHPDA at (202) 442-5875 before 4:45 p.m. on Thursday, May 15, 2025. Each member of the public who wishes to testify must register in advance of the Information Hearing and will be allowed a maximum of five (5) minutes. Written statements may be submitted to Dana Mitchener at the email address above or to the following address:

The State Health Planning and Development Agency  
2201 Shannon Place, S.E.  
Sixth Floor  
Washington, D.C. 20020

Written statements must be received before the record closes at 4:45 p.m. on Friday, May 23, 2025. Persons who would like to review the Certificate of Need application or who have questions related to the hearing may contact the SHPDA on (202) 442-5875.

This meeting is governed by the Open Meetings Act. Please address any questions or complaints arising under this meeting to the Office of Open Government at [opengovoffice@dc.gov](mailto:opengovoffice@dc.gov).

**1. Introduction by SHPDA Staff**

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1.01 Introduction

**2. Presentation by Applicant**

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2.01 Presentation by the Applicant

**3. Public Comment**

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3.01 Public Comment

**4. SHPDA Inquiry**

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4.01 SHPDA Inquiry

## **5. Closing Remarks**

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### 5.01 Closing Remarks

## **6. Post Script**

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### 6.01 Post Script

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