



**Tuesday, September 9, 2025**

**Information Hearing - National Harborside SNF Operations LLC and 4601 MLK Ave SNF Operations LLC; National Harborside LTAC Operations LLC and 4601 MLK Ave SNF Operations LLC; Capitol Hill LTAC Operations LLC; and Capitol Hill SNF Operations LLC**

**DEPARTMENT OF HEALTH  
STATE HEALTH PLANNING AND DEVELOPMENT AGENCY**

**NOTICE OF INFORMATION HEARING**

Pursuant to D.C. Official Code §§ 44-406(b)(2) and (b)(4), the District of Columbia State Health Planning and Development Agency ("SHPDA") will hold an information hearing on the Certificate of Need Applications of:

1. National Harborside SNF Operations LLC and 4601 MLK Ave SNF Operations LLC (CON No. 2025-8-05) for the acquisition of DCA Hadley SNF, LLC d/b/a BridgePoint Sub-Acute & Rehabilitation National Harbor.
2. National Harborside LTAC Operations LLC and 4601 MLK Ave SNF Operations LLC (CON 2025-8-06) for the acquisition of DCA Hadley LTAC, LLC d/b/a BridgePoint Hospital National Harbor.
3. Capitol Hill LTAC Operations LLC (CON 2025-6-04) for the acquisition of DCA Capitol Hill LTAC, LLC d/b/a BridgePoint Hospital Capitol Hill.
4. Capitol Hill SNF Operations LLC (CON 2025-6-05) for the acquisition of DCA Capitol Hill SNF, LLC d/b/a BridgePoint Sub-Acute and Rehabilitation Capitol Hill.

The hearing will be held on Tuesday, September 9, 2025, beginning at 10:00 a.m. using WebEx Conferencing. Please send an email to [dana.mitchener@dc.gov](mailto:dana.mitchener@dc.gov) to register for the Information Hearing and receive a link to WebEx Conferencing.

The hearing will include a presentation by the aforementioned Applicants describing their plans and addressing the certifications required pursuant to D.C. Official Code § 44-406(b). The hearing will also include an opportunity for affected and interested persons to testify. Persons who wish to testify should contact Dana Mitchener at the email address above or the SHPDA at (202) 442-5875 before 4:45 p.m. on Monday, September 8, 2025. Each member of the public who wishes to testify must register in advance of the information hearing and will be allowed a maximum of five (5) minutes. Written statements may be submitted to Dana Mitchener at the email address above or to the following address:

**The State Health Planning and Development Agency  
2201 Shannon Place, S.E.  
Sixth Floor  
Washington, D.C. 20020**

Written statements must be received before the record closes at 4:45 p.m. on Tuesday, September 16, 2025. Persons who would like to review the Certificate of Need applications or who have questions related to the hearing may contact the SHPDA at (202) 442-5875. This meeting is governed by the Open Meetings Act. Please address any questions or complaints arising under this meeting to the Office of Open Government at [opengovoffice@dc.gov](mailto:opengovoffice@dc.gov).

**1. Introduction by SHPDA Staff**

---

1.01 Introduction

**2. Presentation by Applicant**

---

2.01 Presentation by the Applicant

**3. Public Comment**

---

3.01 Public Comment

**4. SHPDA Inquiry**

---

4.01 SHPDA Inquiry

**5. Closing Remarks**

---

5.01 Closing Remarks

**6. Post Script**

---

6.01 Post Script

This meeting is governed by the Open Meetings Act. Please address any questions or complaints arising under this meeting to the Office of Open Government at [opengovoffice@dc.gov](mailto:opengovoffice@dc.gov).