






Information Hearing - May 07 2026 Agenda

Thursday, May 7, 2026 at 10:00 AM

The hearing will be held on May 7, 2025, beginning at 10:00 a.m. using WebEx Conferencing [Join Webex meeting](#)

1. Introduction by SHPDA Staff

1.01 Introduction

[Acquisition of Assets of East End Sub, LLC.pdf](#)  [Acquisition of Assets of East End Sub Questions.pdf](#)  [Notice of Information Hearing.pdf](#)  [2029.04.29 - UHS DHP East End Responses to SHPDA Information Requests \(FINAL\).pdf](#)  [Ex 2 - District Hosp Partners, LP Organizational Chart \(4.9.26\).pdf](#) 

[Ex 3A - DHP-E End Current Org Charts \(4.9.26\).pdf](#) 

[Ex 3B - DHP-E End Post-Transaction Org Charts \(4.9.26\).pdf](#) 

[Ex 4A - UHS East End Sub Cert of Good Standing \(1\).pdf](#) 

[Ex 4B - UHS East End Sub Cert of Clean Hands.pdf](#) 

[Ex 5A - 2026.01.21 - DHP Good Standing.pdf](#) 

[Ex 5B - 2026.01.23 - DHP Certificate of Clean Hands.pdf](#) 

[Ex 10\(a\) - LDDA - UHS Parcel - Fletcher Johnson \[04.22.26 marked\].pdf](#) 

[Ex 25A - Patient Rights and Responsibilities Policy.pdf](#) 

[Ex 25B - Emergency Medical Treatment and Active Labor Act \(EMTALA\).pdf](#) 

[Ex 25C - Transfer of Patients To and From The George Washington University Hospital.pdf](#) 

[Ex 29 - Fletcher Johnson \(DC\) FED Proforma for SHPDA.pdf](#) 

[Ex 35A - GWUH Corrected FY 2023 Uncompensated Care Report.pdf](#) 

[Ex 35B - GWUH Corrected FY 2024 Uncompensated Care Report.pdf](#) 

2. Presentation by Applicant

2.01 Presentation by the Applicant

3. Public Comment

4. SHPDA Inquiry

5. Closing Remarks

6. Post Script

This meeting is governed by the Open Meetings Act. Please address any questions or complaints arising under this meeting to the Office of Open Government at opengovoffice@dc.gov.