

COAAA Meeting Minutes

Quorum: 3

<p>4/15/26</p> <p>6:00 PM – 7:30 PM</p> <p>899 North Capitol St NE Chevy Chase Rm (#1021)</p>	<ul style="list-style-type: none">I. Call to Order – 6:23 PMII. Roll Call/ Quorum Met<ul style="list-style-type: none">A. Deputy Director Manning – PresentB. Lakeitha AndersonC. Wanda Henderson- present (online)D. Kristin Shymoniak – presentE. Jacqueline Stallworth – presentF. Ben-James Brown – presentG. Executive Director Synder (Caribbean Affairs)III. Deputy Director RemarksIV. MOAAA Office Updates<ul style="list-style-type: none">A. Upcoming Events<ul style="list-style-type: none">1. Kappa Alpha Psi Community Day<ul style="list-style-type: none">i. April 16th, 2026ii. Starburst Plaza2. MORCA Step Correct: Professional Clothing Drive<ul style="list-style-type: none">i. April 17 – 12 PM – 4 PMii. Clothing donations are accepted<ul style="list-style-type: none">1. Contact Deputy Director Manning (marcus.manning@dc.gov) regarding donations3. Emancipation Day Parade & Concert<ul style="list-style-type: none">i. April 19th, 1-9PMii. 1300 Pennsylvania Avenue NW4. MMB Spring Clean up (multiple locations)<ul style="list-style-type: none">i. April 25th, 10AM – 1PMii. MOAAA will be in W6 at Sherwood Rec Center5. Commissioner Brown suggested that commission should have a table at specific events of interest to promote visibility and welcome community involvementB. Deputy Director Manning introduced Associate Director SimmonsC. Commissioners Introduced themselves
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	<p>D. Deputy Director Manning shared the 5 Pillars of the Commission</p> <ol style="list-style-type: none">1. Youth Affairs2. Financial Literacy/Economic Empowerment3. Senior Affairs4. Health & Housing5. Public Safety <p>E. Deputy Director Manning introduced the Commission Bylaws</p> <ol style="list-style-type: none">1. Ex-Officio members will be identified during the next meeting <p>F. Deputy Director Manning suggested COAAA to begin to think of volunteer opportunities</p> <p>V. Next Meeting Date</p> <ol style="list-style-type: none">A. Every 3rd Wednesday of the month, 6-7 PMB. May 20th. 2026C. June 17th, 2026D. August 19th, 2026E. September 16th, 2026F. October 21st, 2026G. November 18th, 2026H. December 16th, 2026 <p>VI. Meeting Adjourned - 6:51 PM</p>
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