

**INTERSTATE COMMISSION ON THE POTOMAC RIVER BASIN
FY2026 2nd Quarter Business Meeting**

PLACE: First Floor, ICPRB Headquarters, 401 N. Washington Street, Rockville, MD
Please email info@icprb.org to attend or register for public comment.

DATE: Tuesday, March 17, 2026

TIME: 9:45 a.m. – 12:00 p.m. and 1:00pm – 3:00pm

**ICPRB APPROVED AGENDA
COMMISSION MEETING**

**COMMISSION
ACTION**

9:45 a.m.	<ol style="list-style-type: none"> 1. Roll Call and Quorum Certification (Nardolilli) 2. Welcoming Remarks (Brakel) 3. Public Comment 4. Adoption or Modification of Agenda (Tab 4, Att. 1) 5. Draft Minutes from December 16, 2025 (Tab 4, Att. 2) 6. Executive Committee Conf. Calls (Tab 2, Atts. 1 & 2) (Nardolilli) 	<p>Approval Approval Information</p>
10:00 a.m.	<ol style="list-style-type: none"> 7. Old Business <ol style="list-style-type: none"> A. Executive Director’s Report (Tab 6, Att. 1) (Nardolilli) <ul style="list-style-type: none"> • Staff Changes • Potomac Interceptor Collapse • Federal Funding for ICPRB • Potomac River Conference B. Report of the Outreach, Education & Workforce Committee <ul style="list-style-type: none"> • Results of Last Meeting C. Next Steps Regarding the LFAA (Schultz) <ul style="list-style-type: none"> • Status of Modified LFAA • Update on Collaborative Process D. Supplemental Storage Feasibility Study (Nardolilli) E. Operations Report <ul style="list-style-type: none"> Contracts & Financial Report (Tab 6, Atts. 2 & 3) (Nardolilli) Spotlight Program: December 2025 Chessie BIBI Update (Jepsen) Commissioner Questions re: Unit Reporting (Tab 7) (Unit Heads) 	<p>Updates Receive Briefing Status Summary</p> <p>Information</p> <p>Information Information Discussion</p> <p>Information Presentation Q and A</p>
11:15 a.m.	<ol style="list-style-type: none"> 8. New Business <ol style="list-style-type: none"> A. Revision of Manual of Operations (Tab 5, Att. 1) B. FY2026 Budget Amendment #1 (Tab 5, Att. 2) (Nardolilli) C. Discussion of Aspen National Water Strategy https://nicholasinstitute.duke.edu/project/aspen-national-water-strategy-initiative 	<p>Adoption Adoption</p>
Noon Lunch	<ol style="list-style-type: none"> 9. Lunch Provided On-Site 	<p>Networking</p>
1:00 p.m.	<ol style="list-style-type: none"> 10. Presentation on DC Waterways Commission (Madden) 	<p>Presentation</p>
2:00 p.m.	<ol style="list-style-type: none"> 11. Commissioner Time 	<p>Discussion</p>
3:00 p.m.	<ol style="list-style-type: none"> 12. For the Good of the Order 	<p>Adjournment</p>