

**899 NORTH CAPITOL STREET, NE**

**9**

**2ND FLOOR WASHINGTON, DC 20002**

# March 27, 2024

**DC Board of Pharmacy Legislative & Regulatory Subcommittee Meeting AGENDA**

**(WEBEX MEETING)**

**Board of Pharmacy Mission Statement:**

“To protect and improve the public health through the efficient and effective regulation of the practice of Pharmacy and Pharmaceutical Detailing; through the licensure of Pharmacists, Pharmaceutical Detailers, Pharmacy Interns, and Pharmacy Technicians.”

# CALL TO ORDER: PRESIDING:

**BOARD MEMBERSHIP/ATTENDANCE**:

|  |  |  |
| --- | --- | --- |
| COMMITEE  MEMBERS: |  |  |
|  | MR. ALAN FRIEDMAN, R.PH, VICE CHAIRPERSON |  |
|  | DR. BENJAMIN MILES, PHARM.D. R.PH |  |
|  | DR. ASHLEE BOW, PHARM.D. R.PH |  |
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|  |  |  |
|  |  |  |
| STAFF: | DR. JUSTIN ORTIQUE, EXECUTIVE DIRECTOR |  |
|  |  |  |
| LEGAL STAFF: | CARLA WILLIAMS, SENIOR ASSISTANT GENERAL COUNSEL |  |
|  | Angel Cruz, ASSISTANT GENERAL COUNSEL |  |
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| VISITORS: |  |  |
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# Open Session Agenda

**Quorum**:

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| **Introduction:** |  |  |
| **0327-O-01** | Self-administered Hormonal Contraceptive Pamphlet Final Edits |  |
| **0327-O-02** | Pharmacy Working Conditions |  |
| **0327-O-03** | Remote Prescription Processing |  |
| **0327-O-04** | Action Steps/Next Meeting |  |
|  |  |  |
| **Comments from the Public** |  |  |
|  |  |  |

This concludes the Public Open Session of the DC Board of Pharmacy Legislative & Regulatory Subcommittee meeting.

**Open Session Meeting Adjourned at \_:\_**

**This meeting is governed by the Open Meetings Act. Please address any questions or complaints arising** [**under this meeting to the Office of Open Government at opengovoffice@dc.gov.**](mailto:underthismeetingtotheOfficeofOpenGovernmentatopengovoffice@dc.gov)